

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PATHSEEKERS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730108
3	SCHOOL CODE (IF APPLICABLE)	23603
4	COMPLETE ADDRESS WITH PIN CODE	THE PATHSEEKERS INTERNATIONAL SCHOOL WARD NO 1 RAMGARH SAMBA JAMMU AND KASHMIR 181141
5	PRINCIPAL NAME	MRS MANPREET KOUR
6	PRINCIPAL QUALIFICATION	M TECH ELECTRONICS AND COMMUNICATION WITH BED
7	SCHOOL EMAIL ID	join.prc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01923234100

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.thepathseekers.com/pdf/Affiliation.pdf">http://www.thepathseekers.com/pdf/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.thepathseekers.com/pdf/trust%20deed%20TPIS.pdf">http://www.thepathseekers.com/pdf/trust%20deed%20TPIS.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.thepathseekers.com/pdf/2022NOC.pdf">http://www.thepathseekers.com/pdf/2022NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.thepathseekers.com/pdf/Recognition.pdf">http://www.thepathseekers.com/pdf/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.thepathseekers.com/pdf/BUILDING%20SAFETY%202022.pdf">http://www.thepathseekers.com/pdf/BUILDING%20SAFETY%202022.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.thepathseekers.com/pdf/online%20submission%20application%202022.pdf">http://www.thepathseekers.com/pdf/online%20submission%20application%202022.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.thepathseekers.com/pdf/DEO%20certificate.pdf">http://www.thepathseekers.com/pdf/DEO%20certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.thepathseekers.com/pdf/drinking%20water%202022.pdf">http://www.thepathseekers.com/pdf/drinking%20water%202022.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.thepathseekers.com/pdf/Fee%20Structure%202022-23.pdf">http://www.thepathseekers.com/pdf/Fee%20Structure%202022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.thepathseekers.com/pdf/ACADEMIC%20CALENDER%202022-23.pdf">http://www.thepathseekers.com/pdf/ACADEMIC%20CALENDER%202022-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.thepathseekers.com/images/WhatsApp%20Image%202022-05-02%20at%201.26.30%20PM.jpeg">http://www.thepathseekers.com/images/WhatsApp%20Image%202022-05-02%20at%201.26.30%20PM.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.thepathseekers.com/images/WhatsApp%20Image%202022-05-02%20at%201.26.31%20PM.jpeg">http://www.thepathseekers.com/images/WhatsApp%20Image%202022-05-02%20at%201.26.31%20PM.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.thepathseekers.com/Public.php#">http://www.thepathseekers.com/Public.php#</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MANPREET KOUR
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	17	0	0	TERM 2 RESULT AWAITED

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NOT APPLICABLE

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4088.66
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/YCJVr4ycFWM">https://youtu.be/YCJVr4ycFWM</a>